

भारतीय गैर न्यायिक

F8011



JUDICIAL

मध्य प्रदेश MADHYA PRADESH

FORM 26 (See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to the Council of State (Rajya Sabha) (name of the House)

from...Madhya Pradesh constituency (Name of the constituency)

PART-A

I, Rajmani Patel S/o Shri Jamuna Prasad Patel Aged 72 .years, resident of H.No. 121, Village Barron Teh. Simariya Distt. Rewa (Madhya Pradesh).

(mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by Indian National Congress

(2) My name is enrolled in Semariya Vidhan Sabha constituency of Madhya Pradesh (Name of the constituency and the State), at Serial No 790...in Part No 101

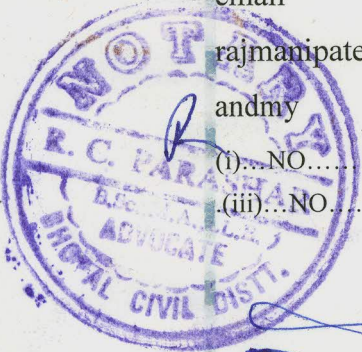
(3) My contact telephone number(s) is/are ..9329704413... and my email id (if any) is rajmanipatel20@gmail.com

and my social mediaaccount(s) (ifany) is/are

(i)...NO.....(ii)...NO.....

(iii)...NO.....

cont.-2



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12-03-18

2144818 लोका. अ. लुगुन अमिग मेल  
पि 25. व 4). 9/10  
जिमा 219)



अथवा -

प्रमाणित मन्त्र. विचार कर  
→ देव मन्त्र.

कोयला कोषा विभाग  
पुणे (महाराष्ट्र)

PAN  
AHRPP5137F  
(यार अमिग)

*[Signature]*

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

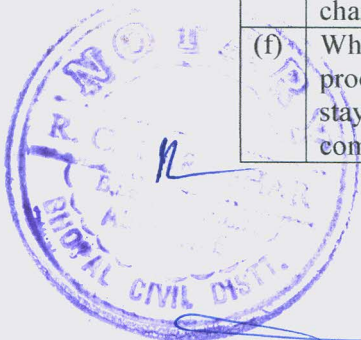
Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income-tax return (in Rupees)
1.	Self	AHGP2642E	A.Y.-2016-17	Rs. 4,68,600/-
2.	Spouse (House wife)	NIL	N.A.	N.A.
3.	Dependent-1	N.A.	N.A.	N.A.
4.	Dependent-2	N.A.	N.A.	N.A.
5.	Dependent-3.....	N.A.	N.A.	N.A.

(5) I am  not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:- *Not Applicable*

(i) The following case (s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	<i>Not Applicable</i>
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	<i>Not Applicable</i>
(c)	Name of the Court, Case No. and date of order taking cognizance:	<i>Not Applicable</i>
(d)	Court(s) which framed the charge(s)	<i>Not Applicable</i>
(e)	Date(s) on which the charge(s) was/were framed	<i>Not Applicable</i>
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	<i>Not Applicable</i>



(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance:	<i>Not Applicable</i>
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	<i>Not Applicable</i>
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	<i>Not Applicable</i>

(6) I ~~have been~~ <sup>✓</sup> have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: *Not Applicable*

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	<i>Not Applicable</i>
(b)	Name of the Court(s), Case No. and date(s) of order(s):	<i>Not Applicable</i>
(c)	Punishment imposed	<i>Not Applicable</i>
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	<i>Not Applicable.</i>

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets:**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given



Note:3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	Rs 3.00 lakh	Rs. 20000/-	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts(FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	NIL	NIL	NIL	NIL	NIL
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount.	Rs. 7000/- in shares	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ships (Details of Make, registration number)	i) Maruti Zypsy Reg. No. MP -04-6597	NIL	NIL	NIL	NIL

purchased in 1989  
for Rs. 5.00 Lakh (approx)

ii) Mahindra Bolero  
Reg. No - MP17-CB-3591  
Purchased in 2016  
for Rs. 7.71 Lakh By loan.



*[Handwritten signature]*

	etc. year of purchase and amount)					
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold 100 gm Today's Value Rs 3.00 lakh	Gold-500 gm Value-15.00 lakh Silver-5 kg Value-10.00 lakh	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	Rs 7.37 lakh	Rs 17.20 lakh.			

**B. Details of Immovable Assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Village Baram K.L. No. 1233, 2654, 2657, 2658	NIL	NIL	NIL	NIL
	Area (total measurement in acres)	0.607 hect	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Inherited	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	N.A.	N.A.	N.A.	N.A.	N.A.
	Cost of Land (in case of purchase) at the time of purchase	N.A.	N.A.	N.A.	N.A.	N.A.
	Any investment on the land by way of development, construction etc.	Rs 10000/- for construction of house	NIL	NIL	NIL	NIL
	Approximate current market value	Rs. 10.00 lakh	NIL	NIL	NIL	NIL
(ii)	<u>Non-Agricultural Land:</u> Location(s) Survey number(s)					
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in					



	case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Built-up Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate current market value	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments): -Location(s) -Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq.ft.)	NIL	NIL	NIL	NIL	NIL
	Built up area (Total measurement in sq.ft.)	NIL	NIL	N/A	NIL	NIL
	Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A
	Date of purchase in case of self-acquired property	N.A	N.A	N.A	N.A	N.A
	Cost of property (in case of purchase) at	N.A	N.A	N.A	N.A	N.A



	the time of purchase					
	Any investment on the land by way of development, construction etc.	N.A	NA	NA	N.A	N.A
	Approximate current market value	NA.	NA	N.A	N.A	N.A
(v)	Others (such as interest in property)	NA.	NA	N.A	N.A.	N.A
(vi)	Total of current market value of (i) to (v) above	Rs. 10.00 lakh	NA	N.A	N.A	N.A.

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan	Rs 388807/ Vehicle loan from HDFC Bank Rewa	NIL	NIL	NIL	NIL
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand total of liabilities	Rs. 388807	NIL	NIL	NIL	NIL
(ii)	Government dues: Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL





	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income tax dues	NIL	NIL	NIL	NIL	NIL
	Wealth tax dues	NIL	NIL	NIL	NIL	NIL
	Service tax dues	NIL	NIL	NIL	NIL	NIL
	Municipal/Property Tax dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Government dues	NIL	NIL	NIL	NIL	NIL
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	NIL	NIL	NIL	NIL	NIL

(9) Details of profession or occupation:

(a) Self... Farmer .....

(b) Spouse... Housewife .....

(9A) Details of source(s) of income:

(a) Self... Agriculture & Pension .....

(b) Spouse... NIL .....

(10) My educational qualification is as under:-

1. LLB from Dr. A.P.S. University Rewa in 1970
2. MA from Dr. Hari Singh Garo University Sagar in 1967

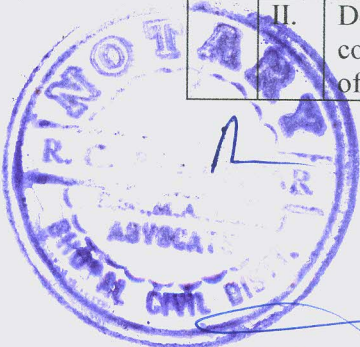
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)



PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

1.	Name of the candidate	Sh./Smt./Kum. RAJMANI PATEL				
2.	Full postal address	H.No. 121, Village BARDOL Teh - Semariya District Rewa (M.P.)				
3.	Number and name of the constituency and State	Vidhan Sabha Constituency Semariya No-69 of M.P.				
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	Indian National Congress				
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	NIL				
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	NIL				
6.	Total Number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections (1), (2) or (3) of section 8 of Representation of the People Act, 1951].	NIL				
7.		PAN of	Year for which last income Tax return filed	Total income shown		
	(a) Candidate	AHGPP2642E	A.Y - 2016-17	Rs. 4,68,600/-		
	(b) Spouse	NIL	NIL	NIL		
	(c) Dependents	NIL	NIL	NIL		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total value)	Rs 7.37 Lakh	Rs 17.20 Lakh	NIL	NIL	NIL
B.	Immovable Assets	Rs 10.00 Lakh	NIL	NIL	NIL	NIL
	I. Purchase Price of self-acquired immovable property	NIL	NIL	NIL	NIL	NIL
	II. Development/ construction cost of immovable	Rs 10000/-	NIL	NIL	NIL	NIL



		property after purchase (if applicable)					
III.		Approximate Current market price-					
	(a)	self-acquired assets (Total Value)	NIL	NIL	NIL	NIL	NIL
	(b)	inherited assets (Total Value)	₹ 10,000 Lakhs				
9.		Liabilities					
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	₹ 388807	NIL	NIL	NIL	NIL
10.		Liabilities that are under dispute					
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
11.		Highest educational qualification: LLB & M.A. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					

*Sunil*

**VERIFICATION**

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Bhopal on this the 12<sup>th</sup> day of March 2018.

*Sunil*  
DEPONENT



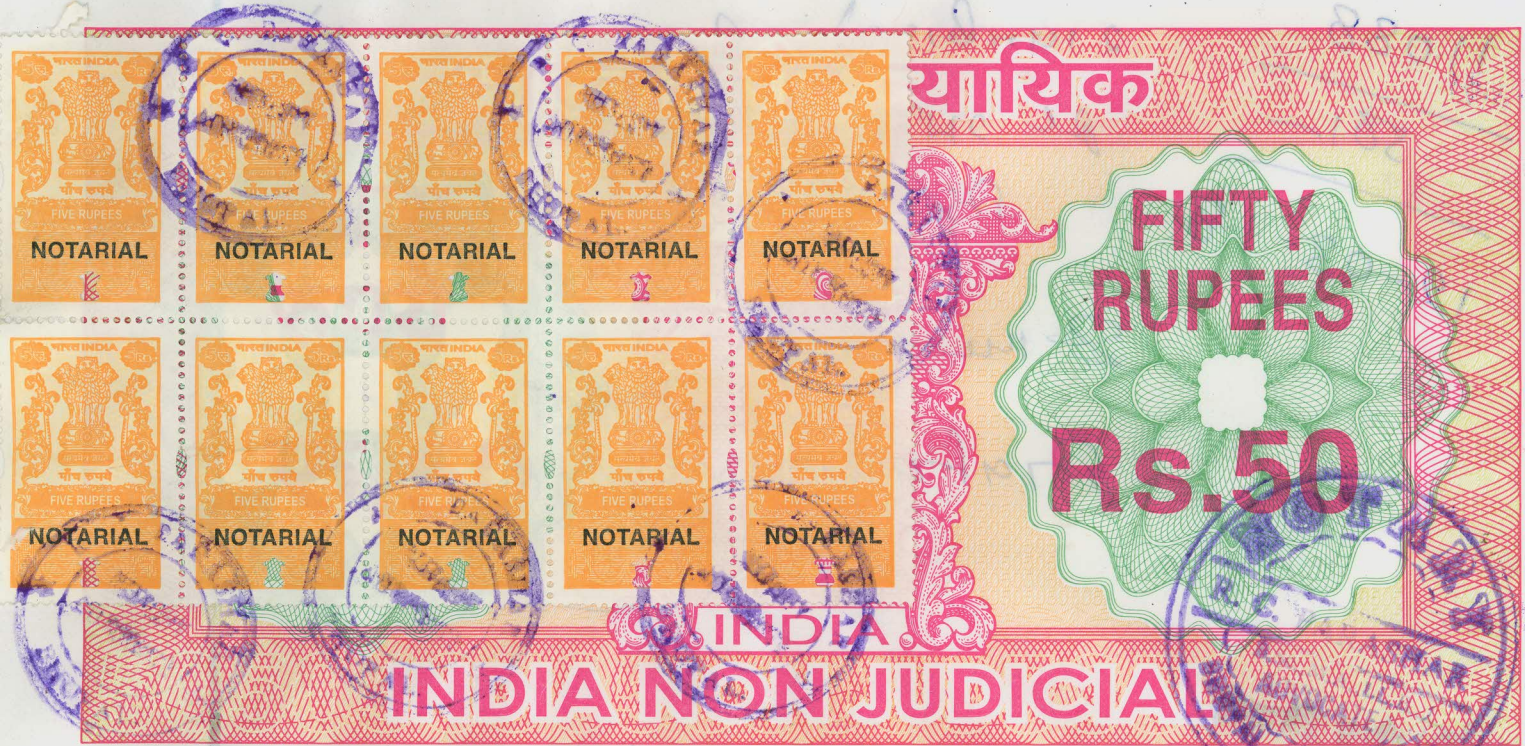
IDENTIFIED BY ME *[Signature]*  
NAME: J. P. Dhanraj  
Address: Advocate

SWORN BEFORE ME

*[Signature]*  
R. C. PARASHAR  
NOTARY & ADVOCATE, BHOPAL  
5-5/135, Arera Colony, Bhopal

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- Note: 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.  
Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.  
Note: 3. All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned,  
Note: 4. The Affidavit should be either typed or written legibly and neatly.





## मध्य प्रदेश MADHYA PRADESH

अभ्यर्थी द्वारा जमा कराए जाने वाला अतिरिक्त शपथ पत्र

AN 105183

मध्य प्रदेश निर्वाचन क्षेत्र से ..राज्य सभा. (सदन का नाम) के लिए निर्वाचन

मै. राजमणि पटेल (अभ्यर्थी का नाम) पुत्र श्री जमुना प्रसाद पटेल आयु.72 (वर्ष) निवासी म.नं. 121 ग्राम बैरो, तह. सेमरिया जिला रीवा (म.प्र.), उपर्युक्त निर्वाचन में अभ्यर्थी, सत्यनिष्ठा से यह प्रतिज्ञान करता हूं और शपथपूर्वक निम्नलिखित अनुसार कहता हूं :-

(i) मुझे वर्तमान निर्वाचन की अधिसूचना की तारीख में पहले आखिरी दस वर्षों की अवधि के दौरान किसी भी समय कोई भी सरकारी आवास आवंटित नहीं किया गया था ।

या

(ii) मुझे वर्तमान निर्वाचन की अधिसूचना की तारीख में पहले आखिरी दस वर्षों की अवधि के दौरान..... में ( आवास के पते का उल्लेख करे) आवास आवंटित किया गया था और..... (तारीख) (आखिरी तारीख निर्वाचन की घोषणा से पहले के तीसरे महीने की आखिरी तारीख होना चाहिए) के अनुसार उक्त आवास पर टेलीफोन, पानी और बिजली उपलब्ध कराने वाली एजेंसी को कोई बकाया या आवास के लिए किराए की मद पर कोई देय-राशि बकाया नहीं है । - **Not applicable**

(iii) संबंधित एजेंसियों से "बेबाकी प्रमाण पत्र", इसके साथ संलग्न है **Not applicable**

अभिसाक्षी

सत्यापन

मैं ऊपर अभिसाक्षी एतद्वारा यह सत्यापित और घोषित करता हूं कि उपर्युक्त विवरण मेरे सर्वोत्तम ज्ञान के अनुसार सही है और इसका कोई हिस्सा असत्य नहीं है ।

आज दिनांक 12.03.2018. दिन सोमवार को भोपाल स्थान पर सत्यापित किया गया ।

अभिसाक्षी

IDENTIFICATION

Name...

Address...

(Ravi Laxmi a)  
205, Rachna Nagar  
Bhopal

SWORN BEFORE ME

R. C. PARASHAR  
NOTARY & ADVOCATE, BHOPAL  
CH-303, Anura Colony, Bhopal

12/3/2018

